

Statement of Faith:

I believe in the Triune God, creator of the entire world – a God personified in love, who loves creation and humanity despite the sinful and broken nature of humanity; it is solely through the loving grace of God that humanity has been redeemed and nothing that humans can do can earn redemption and salvation.

Out of steadfast love, God's grace is given as a gift. The Church, in a faithful response to the gift of God's grace, is called to worship God in community, and extend the love of God to all people in service.

In worship, believers participate in the sacraments of the Lord's Supper (Communion) and Baptism. Through the Lord's Supper, believers remember the life, death, and resurrection of Jesus, and are spiritually fed to follow Jesus. In Baptism believers affirm that God claims each person, and through union with Jesus, frees people from sin. The sacraments are a sign and seal of the ongoing work of God in the world.

In service, believers are called to be the transforming love of Jesus Christ in the world. The ministry of Jesus of Nazareth was the embodiment of God's radical love; a love that was extended to people from all walks of life, and backgrounds. Believers are called to work as the body of Christ in a continuation of God's radical love to all people.

Believers experience and learn about God through Holy Scripture, which witnesses to the faithfulness of God in history and the life and teachings of Jesus Christ. Holy Scripture helps believers discern the nature of the triune God:

- Jesus Christ, the prophet, priest, and Lord whose unconditional love and personal sacrifice have redeemed a broken world and who continues to work in the hearts of believers;
- The One whom Jesus called Abba, who out of profound love gave the only begotten Son to be in direct relationship with humanity and creation;
- And the Holy Spirit, who is actively working to inspire believers and continues to unite the Christian community throughout all time and space.